

# **INTRODUCTION contemporary chinese political thoughtschinese edition [PDF]**

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## **Contemporary Chinese Political Thought**

2012-06-21

westerners seem united in the belief that china has emerged as a major economic power and that this success will most likely continue indefinitely but they are less certain about the future of china s political system china s steps toward free market capitalism have led many outsiders to expect increased democratization and a more western political system the chinese however have developed their own version of capitalism westerners view chinese politics through the lens of their own ideologies preventing them from understanding chinese goals and policies in contemporary chinese political thought debates and perspectives fred dallmayr and zhao tingyang bring together leading chinese intellectuals to debate the main political ideas shaping the rapidly changing nation investigating such topics as the popular china model the resurgence of chinese confucianism and its applications to the modern world and liberal socialism the contributors move beyond usual analytical frameworks toward what dallmayr and zhao call a dismantling of ideological straitjackets comprising a broad range of opinions and perspectives contemporary chinese political thought is the most up to date examination in english of modern chinese political attitudes and discourse features contributions from ji wenshun zhou lian zhao tingyang zhang feng liu shuxian chen ming he baogang ni peimin ci jiwei cui zhiyuan frank fang wang shaoguang and cheng guangyun

## **Chinese Political Thought in the Twentieth Century**

1971

this book presents a panoramic and extensive exploration of chinese political philosophy examining key political problems of the past and the thinkers who addressed them as the reader will discover china s traditional political philosophy is one with distinctive national characteristics and ideals therefore the book helps to clarify the evolution of chinese political thought while also investigating fundamental political issues throughout the country s history the book offers a unique resource for researchers and graduate students in the fields of political science philosophy and history as well as ordinary readers who are interested in china s traditional and political culture

## **The Logical Deduction of Chinese Traditional Political Philosophy**

2021-11-16

origins of chinese political philosophy explores the composition language thought and early history of the shangshu classic of documents showing its texts as dynamic cultural products that expressed and shaped the political and intellectual discourses of different times and communities

## Chinese Political Thought

2014-01-15

this volume launches the translation of a work that describes the development of chinese political thought from the time of confucius in the late chou era into the twentieth century the author systematically treats leading thinkers schools and movements displaying a consummate mastery of traditional chinese learning and of western analytical and comparative methods this first complete translation includes prefatory remarks by kung chuan hsiao and notes prepared by the translator to assist the western reader originally published in 1979 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

## Origins of Chinese Political Philosophy

2017-05-08

china is a rising economic and political power but what is the message of this rise tongdong bai addresses this increasingly pressing question by examining the rich history of political theories and practices from china s past and showing how it impacts upon the present chinese political traditions are often viewed negatively as authoritarian in contrast with western democratic traditions but the historical reality is much more complex and there is a need to understand the political values shaping china s rise going beyond this bai argues that the debates between china s two main political theories confucianism and legalism anticipate themes in modern political thought and hence offer valuable resources for thinking about contemporary political problems part of zed s world political theories series this groundbreaking work offers a remarkable insight into the political history and thought of a nation that is becoming increasingly powerful on the world stage

## *History of Chinese Political Thought, Volume 1*

2015-03-08

china s rapid rise as a regional and global power is one of the most important political developments of the twenty first century yet the west still largely overlooks or oversimplifies the complex ideas and ideals that have shaped the country s national and international transformation from antiquity to the present day in this beautifully written introductory text youngmin kim offers a uniquely incisive survey of the major themes in chinese political thought from customary community to empire exploring their theoretical importance and the different historical contexts in which they arose challenging traditional assumptions about chinese nationalism and marxist history kim shows that china does not have a fixed single identity but rather is a constantly moving target his probing interdisciplinary approach traces

the long and nuanced history of chinese thought as a true tradition anchored in certain key themes many of which began in the early dynasties and still resonate in china today only by appreciating this rich history he argues can we begin to understand the intricacies and contradictions of contemporary chinese politics economy and society

## China

2012-10-11

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## A History of Chinese Political Thought

2018-03-30

the rise of china could be the most important political development of the twenty first century what will china look like in the future what should it look like and what will china s rise mean for the rest of world this book written by china s most influential foreign policy thinker sets out a vision for the coming decades from china s point of view in the west yan xuetong is often regarded as a hawkish policy advisor and enemy of liberal internationalists but a very different picture emerges from this book as yan examines the lessons of ancient chinese political thought for the future of china and the development of a beijing consensus in international relations yan it becomes clear is neither a communist who believes that economic might is the key to national power nor a neoconservative who believes that china should rely on military might to get its way rather yan argues political leadership is the key to national power and morality is an essential part of political leadership economic and military might are important components of national power but they are secondary to political leaders who act in accordance with moral norms and the same holds true in determining the hierarchy of the global order providing new insights into the thinking of one of china s leading foreign policy figures this book will be essential reading for anyone interested in china s rise or in international relations in a new preface yan reflects on his arguments in light of recent developments in chinese foreign policy including the selection of a new leader in 2012

## **A History of Chinese Political Thought**

1979

a proper examination of the world political situation makes it necessary to consider the fact of the increasing importance of communist china in world affairs it seems that this big and ancient country expects to be considered not only as the most important country of asia not to say of the communist world but as one of the great powers of the second half of this century being one of the largest countries in the world with a larger population than that of the united states and the soviet union combined the two recognized powers of this era china plays a significant role in world affairs at the same time that she tries to challenge the leadership of communism as the years have passed and communist china has been kept out of the united nations her attitude has changed to such a point that one fears the possibility of her forming a new organization that may evolve in rivalry with the work of the united nations therefore there is a deservedly great concern about the way china conducts her international policy under these circumstances it goes without saying that it is important to ascertain the kind of political thought that has motivated communist leaders in china and the ultimate goal of their revolutionary movement which has been for some time now responsible for dangerous situations in the far east and in other areas of the world

### ***History of Chinese Political Thought During the Early Tsin Period***

1969

since the late 1970s china has undergone a great transformation during which time the country has witnessed an outpouring of competing schools of thought this book analyzes the major schools of political thought redefining china's transformation and the role chinese thinkers are playing in the post mao era

### **Chinese political thought**

1966

far more than a simple glossary this unique resource provides a detailed lexicography of political and social life in china today and deepens our understanding of the last twenty years of enormous change in the people's republic each of the 1 600 entries 1 is rendered in chinese characters 2 is alphabetized according to pinyin the chinese phonetic alphabet 3 is translated into english and 4 is explained in terms of the situation in which it first appeared and how its meaning shifted over time in addition to the main body of definitions and annotations there are three appendices abbreviations a name index and a bibliography

### **A Brief History of Chinese Political Thought**

1971

this book traces ideological trends in china through a range of historical and comparative perspectives spanning the ancient belief systems of confucianism legalism and taoism to political ideologies of the present day chapters in this edited volume are divided into four parts traditional chinese ideology ideology of the republic maoism as an ideology and post mao ideology zoning in on specific historical periods from the qing and republic periods to the reform era as well as the period after the founding of the prc through which mao zedong s political thought is notably discussed from the perspective of epistemology and the global impact of maoism key topics include sun yat sen as the father of the republic li dazhao the early marxist theoretician chiang kai shek and his nationalist fascism liang qichao s emotional appeals through liberal political discourse jiang zemin s theory of three represents de emphasising the marxist concept of class hu jintao s theory of harmonious society and xi jinning s political thought contributions from world leading scholars take both comparative and critical approaches examining not only how studies of ideology are relevant but how chinese ideologies have retained their own characteristics distinct to the west as the first comprehensive study of this subject in the english language chinese ideology will appeal to students and scholars of philosophy political science history and asian studies more broadly

## A History of Chinese Political Thought

2017-12-01

china in early enlightenment political thought examines the ideas of china in the works of three major thinkers in the early european enlightenment of the late seventeenth to early eighteenth centuries pierre bayle gottfried wilhelm leibniz and the baron de montesquieu unlike surveys which provide only cursory overviews of enlightenment views of china or individual studies of each thinker which tend to address their conceptions of china in individual chapters this is the first book to provide in depth comparative analyses of these seminal enlightenment thinkers that specifically link their views on china to their political concerns against the backdrop especially of the jesuit accounts of china which these philosophers read bayle leibniz and montesquieu interpreted imperial china in three radically divergent ways as a tolerant atheistic monarchy as an exemplar of human and divine justice and as an exceptional but nonetheless corrupt despotic state the book thus shows how the development of political thought in the early enlightenment was closely linked to the question of china as a positive or negative model for europe and argues that revisiting bayle s approach to china is a salutary corrective to the errors and presumptions in the thought of leibniz and montesquieu the book also discusses how chinese reformers of the late nineteenth and early twentieth centuries drew on enlightenment writers different views of china as they sought to envisage how china should be remodeled

## Ancient Chinese Thought, Modern Chinese Power

2013-08-25

xuezhi guo examines traditional chinese political theory that fuses idealistic altruist pursuit with functional practicability he investigates the ideal personality criteria of political leaders for both ideal and real politics a combination of the values and ethics of confucian daoist and legalist traditions while addressing complementary roles of chinese schools of thought in

which ideal personality is grounded guo identifies five characteristics of an ideal political leader traces their evolution and then analyzes these characteristics as they influence ideal personality of political leaders as modeled by a paragon of combining the confucian noble man the daoist sage or authentic person and the legalist enlightened leader chinese political leaders pursue humaneness ritualism moralism and follow naturalism in order to seek political survival and advancement against the radical development of confucian political zealously he emphasizes the philosophical and historical conditions that facilitate the production of agency in an effort to understand how the legacy continues a provocative analysis that will be of interest to scholars researchers and policy makers involved with chinese politics history and philosophy

## Chinese Political Thought

1966-01-01

as a member of the house foreign affairs subcommittee on asian and pacific affairs i am necessarily concerned about the future role of communist china in world affairs a true understanding of peking s foreign policy motives and objectives is possible only if one has a grasp of the ideological foundations and conflicts of the contemporary leaders of the chinese communist party therein lies the value of professor yung ping chen s revised edition chinese political thought mao tse tung and liu shao chi within a compact number of pages professor chen s book provides the reader with a clear and ready grasp of the fundamentals of communist chinese ideology although its scholarship is evident the work s interpretation do not overwhelm the reader with lengthy quotations or confuse him with excessive speculations difficulties sometimes associated with books about china instead professor chen appears to have the ability to reduce complicated ideas to manageable proportions in his revised edition the author makes use of source material which recently has become available outside china to clarify issues involved in the great proletarian cultural revolution that phenomenon which has caused so much wonder and speculation in the west is analyzed by professor chen he describes for the reader the underlying ideological factors which have emerged from the great turmoil in china placing them within a framework of verified historical events while avoiding the pitfall of endless theorizing about situations and events inside china about which too little is yet known

## Chinese Political Thought

1927

this book provides a timely analysis of the politics philosophy and history of chinese power focusing on social strategic and diplomatic trends that have shaped china for over three thousand years chinese elites have used the past to inform the present but have also mobilized new ideas to address the country s rapid transition to global power china s intellectual world can draw on a surprisingly pluralist legacy when chinese thinkers assess power they bring to bear their classical legacy the military classics chinese socialism and western political thought there are also a number of intriguing formulations that give shape to the exercise of chinese power among these are comprehensive national strength stability preservation soft power asymmetric conflict and counter intervention strategies this book

2020-10-18

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looks at key periods in chinese history when attitudes to power evolved and at their current expressions these include china s expanded use of think tanks to chart the future efforts at creating an eco civilization to balance growth and an extended set of security and information capabilities from observing the centrality of power in today s international affairs the book moves to the foundational concepts of chinese governance its belief in a strategic configuration of power as understood in military contexts as well as its growing diplomatic and maritime engagement abroad this analysis culminates in new ideas of functional multipolarity power is also deployed internally china s use of nationalism as a major tool for state building and cohesion the ongoing role of socialism and the people s liberation army are all examined in this light china s current strategic culture has shaped president xi jinping s search for a new model of power for china in the twenty first century an endeavor that will have serious implications for the future global order this book provides an alternative perspective on china s trajectory towards a revised international system

## **History of Chinese Political Thought**

1930

this book examines the chinese political tradition over the past two thousand years and argues that the enduring and most important feature of this tradition is autocracy the author interprets the communist takeover of 1949 not as a revolution but as a continuation of the imperial tradition the book shows how mao zedong revitalised this autocratic tradition along five lines the use of ideology for political control concentration of power in the hands of a few state power over all aspects of life law as a tool wielded by the ruler who is himself above the law and the subjection of the individual to the state using a statist approach the book argues that in china political action of the state has been the single most important factor in determining socio economic change

## ***Political Thought and China's Transformation***

2015-04-07

far more than a simple glossary this unique resource provides a detailed lexicography of political and social life in china today and deepens our understanding of the last twenty years of enormous change in the people s republic each of the 1 600 entries 1 is rendered in chinese characters 2 is alphabetized according to pinyin the chinese phonetic alphabet 3 is translated into english and 4 is explained in terms of the situation in which it first appeared and how its meaning shifted over time in addition to the main body of definitions and annotations there are three appendices abbreviations a name index and a bibliography

## **Dictionary of the Political Thought of the People's Republic of China**

2016-07-22

this book brings together three recent talks given by john dunn in china two full lectures and  
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one shorter talk followed by the transcription of an extended q a session with some eminent chinese political philosophers and historians of political thought these three chapters are followed by an intellectual biographical interview with dunn each of the chapters bears some relevance to chinese political thought or at least pursues a general east meets west theme the chapters can be read in any order although they present some common themes

## ***Chinese Ideology***

2021-08-17

in the early twentieth century china was on the brink of change different ideologies those of radicalism conservatism liberalism and social democracy were much debated in political and intellectual circles whereas previous works have analyzed these trends in isolation edmund s k fung shows how they related to one another and how intellectuals in china engaged according to their cultural and political persuasions the author argues that it is this interrelatedness and interplay between different schools of thought that are central to the understanding of chinese modernity for many of the debates that began in the republican era still resonate in china today the book charts the development of these ideologies and explores the work and influence of the intellectuals who were associated with them in its challenge to previous scholarship and the breadth of its approach the book makes a major contribution to the study of chinese political philosophy and intellectual history

## **China in Early Enlightenment Political Thought**

2016-08-25

roger ames first traces the evolution of five key concepts in early chinese political philosophy and then analyzes these concepts as they are developed in the art of rulership the art of rulership is book nine of the huai nan tzu an anthology of diverse and far ranging contents compiled under the patronage of liu an prince of huai nan and presented to the court of wu ti during the first century of the former han perhaps as early as 140 b c ames demonstrates that the political theory contained in the art of rulership shares an underlying sympathy with precepts of taoist and confucian origin and contains a systematic political philosophy that is not only unique but compelling the book presents a political theory that tempers lofty ideals with functional practicability while the spirit of the work is strongly taoist and confucian this spirit is provided with a legalist political framework in which it can be implemented nurtured and cultivated

## ***The Ideal Chinese Political Leader***

2002

this book offers a new narrative and interpretative framework about the origins of moral political philosophy that tracks how the three core normative values humaneness justice and personal freedom were formulated reformulated and contested by early chinese philosophers in their effort to negotiate the relationship among three distinct domains the personal the familial and the political such efforts took place as those thinkers were reimagining a new

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moral political order debating its guiding norms and exploring possible sources within the context of an evolving understanding of he

## Chinese Political Thought

1971-07-31

this book includes collective research by the institute of political science of the chinese academy of social sciences which is an important research institution of political science and a think tank in china the book was completed by the expert team of china s political system headed by director fang ning for several years and after several changes in their manuscripts this book covers the core political systems of china such as the leadership system of the communist party of china the decision making system of the party and government in chinese politics the system of the people s congress the relationship between the central and local authorities the system of officials training and selection the system of discipline inspection and supervision the system of consultative democracy and the system of community level self governance etc this book aims to build a new paradigm of empirical research and introduction of the contemporary chinese political system by using the description and research method of materialization and dynamics of the political system

## Men and Ideas

1969

this book uncovers the basic contradictions between contemporary china s complex ideological marketplace and western liberalism it describes and puts into critical context three versions of western liberalism those of f a hayek john rawls and john dunn three versions of chinese liberalism those of yang kuo shu li qiang and ambrose y c king two versions of modern confucian humanism those of t ang ch n i and henry k h woo and various versions of chinese marxism including kao li k o s in the early 1990s and some of the recent new left writings it shows that all these chinese political theories not only chinese marxism depend on a number of premises at odds with western liberalism especially epistemological optimism and an extravagantly optimistic concept of political practicability it also argues that not only these chinese theories but also western liberalism have failed to offer adequate normative guidelines for the improvement of political life this study combines a deep understanding of the history of chinese thought with a strong grasp of modern philosophical trends and an innovative methodology for the description and criticism of political theories it will be useful to students of modern chinese intellectual history of political philosophy of political culture of the comparative study of cultures and of u s chinese relations

## *The Politics and Philosophy of Chinese Power*

2016-12-12

the rise of asia in global affairs has forced western thinkers to rethink their assumptions theories and conclusions about the region eric voegelin s asian political thought brings together a mixture of established and rising scholars from both asia and the west to reflect

upon the political philosopher s thought about china japan korea central asia and india from voegelin s writings readers will not only understand how voegelin s approach can illuminate the fundamental principles and issues about asia but also what are the challenges and possibilities that asia offers in the twentieth first century for those who want to move past the superficial commentary and clichés about asia eric voegelin s asian political thought is the book for you

## History of Chinese Political Thought During the Early Tsin Period

1996-04-01

we have witnessed the substantial transformation of china studies particularly chinese political studies in the past 30 years due to changes in china and its rising status in the world as well as changes in our ways of conducting research as area studies specialists we are no longer isolated from the larger disciplines of political science and international relations ir but an integral part of them this book contains theoretically innovative contributions by distinguished political scientists from inside and outside china who together offer up to date overviews of the state of the field of chinese political studies combines empirical and normative researches as well as theoretical exploration and case studies explore the relationship between western political science scholarship and contemporary chinese political studies examine the logic and methods of political science and their scholarly application and most recent developments in the study of chinese politics and discuss the hotly contested and debated issues in chinese political studies such as universality and particularity regularity and diversity scientification and indigenization main problems challenges opportunities and directions for the disciplinary and intellectual development of chinese political studies in the context of rising china

## Autocratic Tradition and Chinese Politics

1993

offers new perspectives on modern chinese political thought focusing on four key chinese intellectuals of the first half of the twentieth century abolishing boundaries offers new perspectives on modern chinese political thought these four intellectuals kang youwei cai yuanpei chen duxiu and hu shi were deeply familiar with the confucian and buddhist classical texts while also interested in the west s utopian literature of the late nineteenth century as well as kant and the neo kantians marxists and john dewey and new liberalism respectively although none of these four intellectuals can simply be labeled utopian thinkers this book highlights how their thinking was intertwined with utopian ideals to produce theories of secular transcendence liberalism and communism and how in explicit and implicit ways their ideas required some utopian impulse in order to escape the boundaries they identified as imprisoning the chinese people and all humanity to abolish these boundaries was to imagine alternatives to the unbearable present this was not a matter of armchair philosophizing but of thinking through new ways to commit to action these men did not hold a totalistic picture of some perfect society but in distinctly different ways they all displayed a utopian impulse that

fueled radical visions of change their work reveals much about the underlying forces shaping modern thought in china and the world reacting to china s problems they sought a better future for all humanity peter zarrow is professor of history at the university of connecticut his previous books include educating china knowledge society and textbooks in a modernizing world 1902 1937 and after empire the conceptual transformation of the chinese state 1885 1924

## ***Dictionary of the Political Thought of the People's Republic of China***

2016-07-22

## **History of Chinese Political Thought During the Early Tsin Period**

1930

## **Concepts and History: John Dunn's Lectures in China**

2021-05-10

## **The Intellectual Foundations of Chinese Modernity**

2010-03-22

## **Art of Rulership, The**

1983-01-01

## **Origins of Moral-political Philosophy in Early China**

2021

## ***China's Political System***

2020-09-30

## **Men and Ideas**

1969

## ***A Cloud Across the Pacific***

2005

## **Eric Voegelin's Asian Political Thought**

2020-06-22

## **China And The Challenge Of The Future**

1990-01-11

## ***Political Science and Chinese Political Studies***

2012-07-25

## **Abolishing Boundaries**

2021-02-01

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